



Messing-cum-Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 15 September 2026, Messing Village Hall, 7.00pm



My signature

Clerk and Proper Officer, 10.09.26

AGENDA

1. **APOLOGIES**
 - a) **Receive** apologies for absence
 - b) **Note** decisions to accept apologies for absence
2. **DECLARATIONS OF INTEREST**

Receive declarations of interest regarding the agenda
3. **PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
 - a) **Receive** report from City and County Councillors
 - b) **Receive** public comments relating to the agenda or matters for future consideration
4. **MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
 - a) Minutes of the meeting of the council held on 18 August 2026
5. **GOVERNANCE**
 - a) **Receive** parish actions list
 - b) **Receive and review** Parish Council calendar
6. **PLANNING – CONSIDER**
 - a) Colchester Local Plan Reg 19 consultation
 - b) Planning decision 261172 [261172](#) retrospective application for completed porch Osborne House, School Road - approved
 - c) Planning decision 261262 [261262](#) single storey front and rear extensions Hillcrest, School Road – approved
 - d) Applications received after agenda publication
 - e) Elms Farm enforcement
7. **PARISH MATTERS**
 - a) Orchard
 - b) Allotment
 - c) Play area
 - d) Parish tree work quotes
 - e) Community action group and litter pick – 11 October
 - f) Litter on Inworth Road
 - g) Messing village sign
 - h) Emergency plan and emergency contact for CCC
 - i) Local Government Reorganisation
 - j) Messing/Tiptree boundary
 - k) Bus service
 - l) “Blazons, Beams and Bells” book
8. **CLERK’S REPORT**
9. **FINANCE**
 - a) **Receive** and **approve** orchard finances
 - b) **Receive** finance report
 - c) **Receive and approve** notification of payroll and expenses
 - d) **Receive and confirm** bank reconciliation for August 2026 – *for signature 2 members*
 - e) **Receive and approve** accounts for payment – *for signature 2 members*
10. **BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
11. **NEXT MEETINGS** – for confirmation Tuesday 20 October at 7.00pm