



Messing-cum-Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 21 July 2026, Messing Village Hall, 7.00pm



M. J. Anderson

Clerk and Proper Officer, 16.07.26

AGENDA

1. APOLOGIES

- a) **Receive** apologies for absence
- b) **Note** decisions to accept apologies for absence

2. DECLARATIONS OF INTEREST

Receive declarations of interest regarding the agenda

3. PUBLIC PARTICIPATION (*shall not exceed 15 minutes*)

- a) **Receive** report from City and County Councillors
- b) **Receive** public comments relating to the agenda or matters for future consideration

4. MINUTES – APPROVE minutes (previously circulated) as a true record – *for signature by the Chairman*

- a) Minutes of the meeting of the council held on 16 June 2026
- b) **NOTE** minutes of the meeting of the personnel committee held on 16 June 2026

5. GOVERNANCE

- a) **Review** and **approve** revised Financial Regulations
- b) **Receive** parish actions list
- c) **Receive and review** Parish Council calendar

6. PLANNING – CONSIDER

- a) Application 261121 www.colchester.gov.uk/wampd/?id=261121 change of use from agricultural barn (chicken coop) to an indoor air rifle range behind Messing Park Farm
- b) Application 261172 www.colchester.gov.uk/wampd/?id=261172 retrospective application for completed porch at Osborne House, School Road
- c) Applications received after agenda publication
- d) Elms Farm enforcement

7. PARISH MATTERS

- a) Orchard
- b) Allotment – hosepipe restrictions
- c) Play area
- d) Defibrillators – training
- e) Parish tree survey
- f) Review cutting schedule
- g) S106 projects
- h) Biodiversity
- i) Messing village sign
- j) Feral peacocks
- k) Emergency plan
- l) Parish newsletter

8. CLERK'S REPORT

9. FINANCE

- a) **Receive** and **approve** orchard finances
- b) **Receive** finance report
- c) **Receive and approve** notification of payroll and expenses
- d) **Receive and confirm** bank reconciliation for June 2026 – *for signature 2 members and Chair*
- e) **Receive and approve** accounts for payment – *for signature 2 members and Chair*

10. BRIEF REPORTS OF MEMBERS – matters for forthcoming agenda

11. NEXT MEETINGS – for confirmation Tuesday 18 August at 7.00pm