



**Messing Cum Inworth Parish Council**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Members are duly summoned to attend**  
**Tuesday 19 May 2026, Messing Village Hall, 7.30pm**



*M. J. Anderson*

Clerk and Proper Officer, 14.05.26

**AGENDA**

**1. APOLOGIES**

- a) **Receive** apologies for absence
- b) **Note** decisions to accept apologies for absence

**2. DECLARATIONS OF INTEREST**

**Receive** declarations of interest regarding the agenda

**3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)

- a) **Review** status of City and County Councillors
- b) **Receive** report from City and County Councillors
- c) **Receive** public comments relating to the agenda or matters for future consideration

**4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*

- a) Minutes of the meeting of the council held on 21 April 2026

**5. GOVERNANCE**

- a) **Receive** parish actions list
- b) **Receive and review** Parish Council calendar

**6. PLANNING – CONSIDER**

- a) New application 260665 [www.colchester.gov.uk/wampd/?id=260665](http://www.colchester.gov.uk/wampd/?id=260665) outline application for 200 residential dwellings, vehicular access, employment area, public open space and associated works at Highlands Nursery
- b) New application 260719 [www.colchester.gov.uk/wampd/?id=260719](http://www.colchester.gov.uk/wampd/?id=260719) retrospective application for retention of lean-to-cover to Stonefield's Farm Shop
- c) New application 260563 [www.colchester.gov.uk/wampd/?id=260563](http://www.colchester.gov.uk/wampd/?id=260563) listed building consent application to replace two upper wooden inserts with two glass panels in front door at Yew Tree Cottage, The Street
- d) Applications received after agenda publication

**7. PARISH MATTERS**

- a) Orchard
- b) Allotments – tenancy agreement review
- c) Play area
- d) Defibrillators
- e) Feedback from Essex Highways
- f) Parish tree survey
- g) Annual Parish Meeting – 29 May 2026
- h) S106 projects
- i) Biodiversity
- j) Village Green access quote

**8. CLERK'S REPORT**

**9. FINANCE**

- a) **Receive** and **approve** orchard finances
- b) **Receive** finance report
- c) **Receive and approve** notification of payroll and expenses
- d) **Receive and confirm** bank reconciliation for April 2026 – *for signature 2 members and Chair*
- e) **Receive and approve** accounts for payment – *for signature 2 members and Chair*

**10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda

**11. NEXT MEETINGS** – for confirmation Tuesday 16 June at 7.30pm

