



**Messing-cum-Inworth Parish Council**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Members are duly summoned to attend**  
**Tuesday 16 June 2026, Messing Village Hall, 7.30pm**



*M. J. Anderson*

Clerk and Proper Officer, 11.06.26

**AGENDA**

- 1. APOLOGIES**
  - a) **Receive** apologies for absence
  - b) **Note** decisions to accept apologies for absence
- 2. DECLARATIONS OF INTEREST**

**Receive** declarations of interest regarding the agenda
- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
  - a) **Receive** report from City and County Councillors
  - b) **Receive** public comments relating to the agenda or matters for future consideration
- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
  - a) Minutes of the meeting of the council held on 19 May 2026
- 5. GOVERNANCE**
  - a) **Resolve** to elect the vice-chair to the council for 2026/27
  - b) **Resolve** to approve Messing-cum-Inworth as name format
  - c) **Receive and review** report from Internal Audit
  - d) **Resolve** to approve the AGAR submission documents
  - e) **Review** the Publication Scheme
  - f) **Receive** parish actions list
  - g) **Receive and review** Parish Council calendar
- 6. PLANNING – CONSIDER**
  - a) Decision 260358 [www.colchester.gov.uk/wampd/?id=260358](http://www.colchester.gov.uk/wampd/?id=260358) Newbarn Cottages – approved
  - b) Applications received after agenda publication
  - c) Elms Farm enforcement
- 7. PARISH MATTERS**
  - a) Orchard – event with John Attiwell 11 July, card reader for events
  - b) Allotments – Plot 1 sharing
  - c) Play area
  - d) Defibrillators
  - e) Parish tree survey
  - f) S106 projects
  - g) Biodiversity
  - h) Village Green access quote
  - i) Messing village sign
  - j) Feral peacocks
- 8. CLERK’S REPORT**
- 9. FINANCE**
  - a) **Receive** and **approve** orchard finances
  - b) **Receive** finance report
  - c) **Receive and confirm** bank reconciliation for May 2026 – *for signature 2 members and Chair*
  - d) **Receive and approve** accounts for payment – *for signature 2 members and Chair*
- 10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
- 11. NEXT MEETINGS** – for confirmation Tuesday 21 July at 7.00pm