



**Messing Cum Inworth Parish Council**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Members are duly summoned to attend**  
**Tuesday 21 April 2026, Messing Village Hall, 7.00pm**



*M. J. Anderson*

Clerk and Proper Officer, 16.04.26

**AGENDA**

**1. APOLOGIES**

- a) **Receive** apologies for absence
- b) **Note** decisions to accept apologies for absence

**2. DECLARATIONS OF INTEREST**

**Receive** declarations of interest regarding the agenda

**3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)

- a) **Receive** report from City and Council Councillors
- b) **Receive** public comments relating to the agenda or matters for future consideration

**4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chair*

- a) Minutes of the meeting of the council held on 17 March 2026

**5. GOVERNANCE**

- a) **Receive** parish actions list
- b) **Receive and review** Parish Council calendar
- c) **Review and approve** Code of Conduct
- d) Parish Council elections - uncontested

**6. PLANNING – CONSIDER**

- a) Decision for application 260296 [www.colchester.gov.uk/wampd/?id=260296](http://www.colchester.gov.uk/wampd/?id=260296) change window frame material from timber to aluminium at Messing Primary School - **approved**
- b) New application 260549 [www.colchester.gov.uk/wampd/?id=260549](http://www.colchester.gov.uk/wampd/?id=260549) conversion of barn and change of use from residential holiday let to one independent four-bedroom dwelling at Brook Farm, Kelvedon Road.
- c) Applications received after agenda publication
- d) Braintree Local Plan Reg 18 consultation response
- e) Consider publishing planning applications and consents onto wider media and how long they should appear on the PC website

**7. PARISH MATTERS**

- a) Orchard – feedback from John Attiwell EWT visit, security
- b) Allotments – shed for Plot 4, moles
- c) Play area
- d) Defibrillators
- e) Potholes – complaint and FOI request to ECC
- f) Parish tree survey
- g) Annual Parish Meeting – 29 May 2026
- h) S106 ideas
- i) Biodiversity – hedges on Village Green, iNaturalist
- j) Access to the Village Green from School Road
- k) Litter pick – Sunday 26 April 2026
- l) Local Government Reorganisation – decision to proceed with 5 unitary authorities

**8. CLERK'S REPORT**

**9. FINANCE**

- a) **Receive** and **approve** orchard finances
- b) **Receive** finance report

- c) **Receive and approve** notification of payroll and expenses
- d) **Receive and confirm** bank reconciliation for March 2026 – *for signature 2 members and Chair*
- e) **Receive and approve** accounts for payment – *for signature 2 members and Chair*

**10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda

**11. NEXT MEETINGS** – for confirmation Tuesday 19 May at 7.00pm