



**Messing Cum Inworth Parish Council**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Members are duly summoned to attend**  
**Tuesday 20 January 2026, Messing Village Hall, 7.00pm**



*M. J. Anderson*

Clerk and Proper Officer, 15.01.26

**AGENDA**

- 1. APOLOGIES**
  - a) **Receive** apologies for absence
  - b) **Note** decisions to accept apologies for absence
- 2. DECLARATIONS OF INTEREST**
  - a) **Receive** declarations of interest regarding the agenda
- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
  - a) **Receive** report from City and Council Councillors
  - b) **Receive** public comments relating to the agenda or matters for future consideration
- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chair*
  - a) Minutes of the meeting of the council held on 16 December 2025
- 5. GOVERNANCE**
  - a) **Receive** parish actions list
  - b) **Receive and review** Parish Council calendar
  - c) **Review** Financial Regulations
- 6. PLANNING – CONSIDER**
  - a) Decision 252418 [www.colchester.gov.uk/wampd/?id=252418](http://www.colchester.gov.uk/wampd/?id=252418) Installation of a domestic 22 panel above ground solar pv array at Hill House, Inworth – approved
  - b) Elms Farm enforcement
  - c) Applications received after agenda publication
  - d) Parish Open Meeting 7 February 2026
- 7. PARISH MATTERS**
  - a) Orchard
  - b) Allotments
  - c) Play area
  - d) Defibrillators
  - e) Potholes
  - f) Old sign behind the village hall
  - g) Biodiversity
  - h) Devolution and Local Government Reorganisation
- 8. CLERK’S REPORT**
- 9. FINANCE**
  - a) **Receive and approve** budget and precept request 2026/27
  - b) **Receive and approve** orchard finances
  - c) **Receive** finance report
  - d) **Receive and approve** notification of payroll and expenses
  - e) **Receive and confirm** bank reconciliation for December 2025 – *for signature 2 members and Chair*
  - f) **Receive and approve** accounts for payment – *for signature 2 members and Chair*
- 10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
- 11. NEXT MEETING** – for confirmation Tuesday 17 February at 7.30pm