



Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 17 March 2026, Messing Village Hall, 7.00pm



M. J. Anderson

Clerk and Proper Officer, 12.03.26

AGENDA

- 1. APOLOGIES**
 - a) **Receive** apologies for absence
 - b) **Note** decisions to accept apologies for absence

- 2. DECLARATIONS OF INTEREST**

Receive declarations of interest regarding the agenda

- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
 - a) **Receive** report from City and Council Councillors
 - b) **Receive** public comments relating to the agenda or matters for future consideration

- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chair*
 - a) Minutes of the meeting of the council held on 17 February 2026
 - b) Note draft minutes of the meeting of the Personnel Committee held on 17 February 2026

- 5. GOVERNANCE**
 - a) **Receive** parish actions list
 - b) **Receive and review** Parish Council calendar
 - c) **Review and approve** Personnel Committee Terms of Reference
 - d) **Receive and approve** IT policy
 - e) Parish Council elections

- 6. PLANNING – CONSIDER**
 - a) New application 260296 www.colchester.gov.uk/wampd/?id=260296 change window frame material from timber to aluminium at Messing Primary School
 - b) New application 260358 www.colchester.gov.uk/wampd/?id=260358 demolition of semi-detached No 2 Newbarn Cottages and replace with self-build detached dwelling. Structural remediation works to the remaining dwelling No1 Newbarn Cottages combined with new side extension
 - c) Applications received after agenda publication
 - d) Crown Estates application
 - e) Braintree Local Plan Reg 18 consultation www.braintree.gov.uk/planning-building-control/local-plan-review-2/7

- 7. PARISH MATTERS**
 - a) Orchard
 - b) Allotments
 - c) Play area
 - d) Defibrillators
 - e) Potholes – complaint to ECC
 - f) Parish tree survey
 - g) Devolution and Local Government Reorganisation
 - h) S106 form
 - i) Biodiversity
 - j) Access to the Village Green from School Road
 - k) Litter pick – Sunday 26 April 2026

- 8. CLERK’S REPORT**

9. FINANCE

- a) **Receive** and **approve** orchard finances
- b) **Receive** finance report
- c) **Count and confirm** petty cash amount
- d) **Receive and approve** notification of payroll and expenses
- e) **Receive and confirm** bank reconciliation for February 2026 – *for signature 2 members and Chair*
- f) **Receive and approve** accounts for payment – *for signature 2 members and Chair*

10. BRIEF REPORTS OF MEMBERS – matters for forthcoming agenda

11. NEXT MEETINGS – for confirmation Tuesday 21 April at 7.00pm

19 May, 16 June, 21 July, 18 Aug, 15 Sep, 20 Oct, 17 Nov, 15 Dec, 19 Jan 2027, 16 Feb, 16 Mar