



Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 17 February 2026, Messing Village Hall, 7.30pm



M. J. Anderson

Clerk and Proper Officer, 12.02.26

AGENDA

1. APOLOGIES

- a) **Receive** apologies for absence
- b) **Note** decisions to accept apologies for absence

2. DECLARATIONS OF INTEREST

Receive declarations of interest regarding the agenda

3. PUBLIC PARTICIPATION (*shall not exceed 15 minutes*)

- a) **Receive** report from City and Council Councillors
- b) **Receive** public comments relating to the agenda or matters for future consideration

4. MINUTES – APPROVE minutes (previously circulated) as a true record – *for signature by the Chair*

- a) Minutes of the meeting of the council held on 20 January 2026

5. GOVERNANCE

- a) **Receive** parish actions list
- b) **Receive and review** Parish Council calendar
- c) **Review** declarations of interest process
- d) **Review** Orchard Group Terms of Reference

6. PLANNING – CONSIDER

- a) Appeal A1530/W/25/3375872252418 change of use of agricultural field to dog walking field - Dismissed
- b) New application 26/00119/OUT
<https://publicaccess.braintree.gov.uk/onlineapplications/applicationDetails.do?activeTab=documents&keyVal=T93Y18BFFL800> outline application for Land at Inworth Road, Feering
- c) Applications received after agenda publication
- d) Meeting with Tiptree 4 February – feedback and next steps
- e) Parish Open Meeting 7 February – feedback and next steps

7. PARISH MATTERS

- a) Orchard – school parking during building works
- b) Allotments
- c) Play area
- d) Defibrillators
- e) Potholes – discussion following meeting with Cllr Bentley
- f) Devolution and Local Government Reorganisation
- g) S106 form
- h) Biodiversity schedule
- i) Litter pick

8. CLERK'S REPORT

Out of office cover for clerk's leave

9. FINANCE

- a) **Receive** and **approve** orchard finances
- b) **Receive** finance report
- c) **Receive and confirm** bank reconciliation for January 2026 – *for signature 2 members and Chair*
- d) **Receive and approve** accounts for payment – *for signature 2 members and Chair*

10. BRIEF REPORTS OF MEMBERS – matters for forthcoming agenda

11. NEXT MEETING – for confirmation Tuesday 17 March at 7.00pm