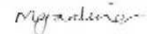




Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 16 December 2025, Messing Village Hall, 7.00pm



 Clerk and Proper Officer, 11.12.2025

AGENDA

- 1. APOLOGIES**
 - a) **Receive** apologies for absence
 - b) **Note** decisions to accept apologies for absence
- 2. DECLARATIONS OF INTEREST**
 - a) **Receive** declarations of interest regarding the agenda
- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
 - a) **Receive** report from City and Council Councillors
 - b) **Receive** public comments relating to the agenda or matters for future consideration
- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
 - a) Minutes of the meeting of the council held on 18 November 2025
- 5. GOVERNANCE**
 - a) **Receive** parish actions list
 - b) **Receive and review** Parish Council calendar
 - c) **Review** Reserves policy
- 6. PLANNING – CONSIDER** the following applications or decisions presented to Council for comment:
 - a) Application 252477 <https://www.colchester.gov.uk/wampd/?id=252477> change of use of land – agricultural field to dog walking field and Appeal Reference No. 251033
 - b) Any others received after agenda publication
 - c) Local Plan consultation – parish council response and informing residents of how to respond
 - d) Feedback from meeting held with Tiptree Parish Council on 3 December
- 7. PARISH MATTERS**
 - a) Orchard – debrief from events, pruning course 2026, security advice from CCC
 - b) Allotments
 - c) Play area
 - d) Defibrillators
 - e) Potholes
 - f) Old sign behind the village hall
 - g) Devolution and Local Government Reorganisation – informing residents of consultation
- 8. CLERK’S REPORT**
- 9. FINANCE**
 - a) **Receive** draft budget for 2026/27
 - b) **Receive and approve** orchard finances
 - c) **Receive** finance report
 - d) **Receive and approve** notification of payroll and expenses
 - e) **Receive and confirm** bank reconciliation for November 2025 – *for signature 2 members and Chairman*
 - f) **Receive and approve** accounts for payment – *for signature 2 members and Chairman*
- 10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
- 11. NEXT MEETING** – for confirmation Tuesday 20th January 2026 at 7.00pm