



Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 18 November 2025, Messing Village Hall, 7.00pm



[Signature]

Clerk and Proper Officer, 13.11.2025

AGENDA

- 1. APOLOGIES**
 - a) **Receive** apologies for absence
 - b) **Note** decisions to accept apologies for absence
- 2. DECLARATIONS OF INTEREST**
 - a) **Receive** declarations of interest regarding the agenda
- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
 - a) **Receive** report from City and Council Councillors
 - b) **Receive** public comments relating to the agenda or matters for future consideration
- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
 - a) Minutes of the meeting of the council held on 21 October 2025
- 5. GOVERNANCE**
 - a) **Receive** parish actions list
 - b) **Receive and review** Parish Council calendar
 - c) **Review** updated Risk assessment
- 6. PLANNING – CONSIDER** the following applications or decisions presented to Council for comment:
 - a) Application 231368 <https://www.colchester.gov.uk/wampd/?id=231368> outline planning application for 200 residential dwellings land at Elms Farm - approved
 - b) Outcome from Local Plan committee meeting 10 November 2025
 - c) Parish Council response to Local Plan draft
 - d) Engagement with Tiptree Parish Council
- 7. PARISH MATTERS**
 - a) Orchard – Messing Market, SITO event, CIF application
 - b) Allotments
 - c) Play area
 - d) Defibrillators
 - e) Devolution and Local Government Re-organisation
 - f) Potholes
 - g) Old sign behind the village hall
 - h) Book of condolences for HM The Queen
 - i) Ukraine convoy
- 8. CLERK'S REPORT**
- 9. FINANCE**
 - a) **Receive** orchard finances
 - b) **Receive** finance report and update for budget process
 - c) **Receive and approve** notification of payroll and expenses
 - d) **Receive and confirm** bank reconciliation for October 2025 – *for signature 2 members and Chairman*
 - e) **Receive and approve** accounts for payment – *for signature 2 members and Chairman*
- 10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
- 11. NEXT MEETING** – for confirmation Tuesday 16 December