



**Messing Cum Inworth Parish Council**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Members are duly summoned to attend**  
**Tuesday 17 June 2025, Messing Village Hall, 7.30pm**



*M. J. Anderson*

Clerk and Proper Officer, 12.06.2025

**AGENDA**

- 1. APOLOGIES**
  - a) **Receive** apologies for absence
  - b) **Note** decisions to accept apologies for absence
- 2. DECLARATIONS OF INTEREST**
  - a) **Receive** declarations of interest regarding the agenda
- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
  - a) **Receive** report from City and Council Councillors
  - b) **Receive** public comments relating to the agenda or matters for future consideration
- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
  - a) Minutes of the annual meeting of the council held on May 2025
  - b) Minutes of the meeting of the council held on 20 May 2025
- 5. GOVERNANCE**
  - a) **Receive** parish actions list
  - b) **Receive and review** Parish Council calendar
  - c) **Receive and review** report from Internal Audit
  - d) **Approve** the AGAR submission documents
- 6. PLANNING – CONSIDER** the following applications or decisions presented to Council for comment:
  - a) Elms Farm enforcement
- 7. PARISH MATTERS**
  - a) Orchard – wildflower strip, Woodland Trust free hedgerow plants, August pruning course
  - b) Allotments – August open day
  - c) Play area
  - d) Defibrillators
  - e) New residents welcome cards
  - f) Additional dog waste bin
  - g) Devolution
  - h) Colchester Local Plan and meeting with planning officers
  - i) Litter pick – 22 June
  - j) 20s Plenty speed scheme
  - k) Potholes
  - l) Sensory garden
- 8. CLERK’S REPORT**
- 9. FINANCE**
  - a) **Receive** orchard finances
  - b) **Receive** finance report
  - c) **Receive and confirm** bank reconciliation for May 2025 – *for signature 2 members and Chairman*
  - d) **Receive and approve** accounts for payment – *for signature 2 members and Chairman*
- 10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
- 11. NEXT MEETING** – for confirmation Tuesday 15 July 2025