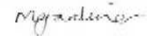




**Messing Cum Inworth Parish Council**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Members are duly summoned to attend**  
**Tuesday 16 September 2025, Messing Village Hall, 7.30pm**



 Clerk and Proper Officer, 11.09.2025

**AGENDA**

- 1. APOLOGIES**
  - a) **Receive** apologies for absence
  - b) **Note** decisions to accept apologies for absence
- 2. DECLARATIONS OF INTEREST**
  - a) **Receive** declarations of interest regarding the agenda
- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
  - a) **Receive** report from City and Council Councillors
  - b) **Receive** public comments relating to the agenda or matters for future consideration
- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*  
Minutes of the meeting of the council held on 19 August 2025
- 5. GOVERNANCE**
  - a) **Receive** parish actions list
  - b) **Receive and review** Parish Council calendar
  - c) **Resolve to approve** amended Financial Regulations
- 6. PLANNING – CONSIDER** the following applications or decisions presented to Council for comment:
  - a) Application 251033 <https://www.colchester.gov.uk/wampd/?id=251033> change of use of agricultural field to dog walking field at land south of Kelvedon Road, Inworth – refused.
  - b) Osborne Cottages
  - c) Elms Farm
- 7. PARISH MATTERS**
  - a) Orchard – feedback from pruning course, Layer Marney carriages for SITO event
  - b) Allotments
  - c) Play area
  - d) Defibrillators
  - e) Devolution
  - f) Colchester Local Plan and meeting with Sandra Scott and Karen Syrett 2/10/25
  - g) Public meeting 4/10/25
  - h) 20s Plenty speed scheme
  - i) Potholes – Stonefields Farm
  - j) Hatchments update
- 8. CLERK’S REPORT**
- 9. FINANCE**
  - a) **Receive** orchard finances
  - b) **Receive** finance report
  - c) **Receive and confirm** bank reconciliation for August 2025 – *for signature 2 members and Chairman*
  - d) **Receive and approve** accounts for payment – *for signature 2 members and Chairman*
- 10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
- 11. NEXT MEETING** – for confirmation Tuesday 21 October