




Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 15 July 2025, Messing Village Hall, 7.00pm



 Clerk and Proper Officer, 10.07.2025

AGENDA

- 1. APOLOGIES**
 - a) **Receive** apologies for absence
 - b) **Note** decisions to accept apologies for absence
- 2. DECLARATIONS OF INTEREST**
 - a) **Receive** declarations of interest regarding the agenda
- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
 - a) **Receive** report from City and Council Councillors
 - b) **Receive** public comments relating to the agenda or matters for future consideration
- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
 - a) Minutes of the meeting of the council held on 17 June 2025
 - b) Draft minutes of the meeting of the personnel committee held on 17 June 2025
- 5. GOVERNANCE**
 - a) **Receive** parish actions list
 - b) **Receive and review** Parish Council calendar
 - c) Additional members for personnel committee
- 6. PLANNING – CONSIDER** the following applications or decisions presented to Council for comment:
 - a) Decision 250838 <https://www.colchester.gov.uk/wampd/?id=250838> construction of 2-storey side and rear extensions and construction of front porch and rear single storey extension 6 Osborne Cottages, School Road – approved
 - b) Elms Farm – next steps
- 7. PARISH MATTERS**
 - a) Orchard – August pruning course, security
 - b) Allotments – August open day, Plot 6
 - c) Play area
 - d) Defibrillators
 - e) Devolution
 - f) Colchester Local Plan and meeting with planning officers
 - g) 20s Plenty speed scheme
 - h) Suspension of recycling during hot weather
 - i) Potholes
 - j) Christmas Event 30 November
- 8. CLERK'S REPORT**
- 9. FINANCE**
 - a) **Receive** orchard finances
 - b) **Receive** finance report
 - c) **Receive and approve** notification of payroll and expenses
 - d) **Receive and confirm** bank reconciliation for June 2025 – *for signature 2 members and Chairman*
 - e) **Receive and approve** accounts for payment – *for signature 2 members and Chairman*
- 10. BRIEF REPORTS OF MEMBERS** – matters for forthcoming agenda
- 11. NEXT MEETING** – for confirmation Tuesday 19 August 2025