



Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 18 February 2025, Messing Village Hall, 7.00pm



M. J. ... Clerk and Proper Officer, 13.02.2025

AGENDA

- 1. APOLOGIES**
 - a) **Receive** apologies for absence
 - b) **Note** decisions to accept apologies for absence

- 2. DECLARATIONS OF INTEREST**
 - a) **Receive** declarations of interest regarding the agenda
 - b) **Note** decisions of requests for dispensation relating to the agenda

- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
 - a) **Receive** report from City and Council Councillors
 - b) **Receive** public comments relating to the agenda or matters for future consideration

- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
 - a) Minutes of the meeting of the council held on 14 January 2025

- 5. GOVERNANCE**
 - a) **Receive** parish actions list and internal audit recommendations update
 - b) **Receive and review** Parish Council calendar
 - c) **Receive and consider** updated policies
 - d) **Receive and approve** orchard group terms of reference
 - e) Transition to new website

- 6. PLANNING – CONSIDER** the following applications or decisions presented to Council for comment:
 - a) 242542 Messing Village Hall, CO5 9TR – installation of solar panels
<https://www.colchester.gov.uk/wampd/?id=242542> – approved

- 7. PARISH MATTERS**
 - a) **Receive and approve** RCCE housing needs survey report
 - b) Peacocks
 - c) Play area – first operational inspection w/c 10 Feb
 - d) Orchard – security measures
 - e) Allotments
 - f) Tree work
 - g) Defibrillators
 - h) Assets of community value
 - i) Local Plan review
 - j) Meeting with Tiptree Parish Council

- 8. CLERK'S REPORT**

- 9. FINANCE**
 - a) **Receive** orchard finances
 - b) **Review** reserves figures
 - c) **Receive** finance report

- d) **Receive and confirm** bank reconciliation for Jan 2025 – *for signature 2 members and Chairman*
- e) **Receive and approve** accounts for payment – *for signature 2 members and Chairman*
- f) **Receive and approve** notification of payroll and expenses

10. BRIEF REPORTS OF MEMBERS – matters for forthcoming agenda

11. NEXT MEETING – for confirmation Tuesday 18 March 2025 commencing 19.00
Close of meeting