



Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend
Tuesday 17 December 2024, Messing Village Hall, 7.30pm



M. J. ... Clerk and Proper Officer, 12.12.2024

AGENDA

- 1. APOLOGIES**
 - a) **Receive** apologies for absence
 - b) **Note** decisions to accept apologies for absence

- 2. DECLARATIONS OF INTEREST**
 - a) **Receive** declarations of interest regarding the agenda
 - b) **Note** decisions of requests for dispensation relating to the agenda

- 3. PUBLIC PARTICIPATION** (*shall not exceed 15 minutes*)
 - a) **Receive** report from City and Council Councillors
 - b) **Receive** public comments relating to the agenda or matters for future consideration

- 4. MINUTES – APPROVE** minutes (previously circulated) as a true record – *for signature by the Chairman*
 - a) Minutes of the meeting of the council held on 19 November 2024
 - b) **Note** draft minutes of the meeting of the personnel committee held on 19 November 2024

- 5. GOVERNANCE**
 - a) **Receive** parish actions list
 - b) **Review and agree** resolution orders
 - c) **Receive and approve** allotment waiting list procedure, standing orders and dog walking policy
 - d) Orchard committee set up
 - e) New website – meeting to discuss website to be held on 7 January 2025 at 10.00

- 6. PLANNING – CONSIDER** the following applications or decisions presented to Council for comment:
 - a) 241970 Messing Village Hall, CO5 9TR – installation of solar panels on roof to existing rear extension
<https://www.colchester.gov.uk/wampd/?id=241970> – approved
 - b) ESS/31/24/COL Birch Airfield CO5 9XE – change of use to a waste management use
<https://planning.essex.gov.uk/Search/Results> – approved

- 7. PARISH MATTERS**
 - a) Inworth – Solar Park payments update
 - b) RCCE housing needs survey – number of responses to date
 - c) Peacocks – contact with Messing Park Estate
 - d) Play area – operational inspections quotes, gate sign
 - e) Orchard – locked gate, pruning course
 - f) Allotments
 - g) Defibrillators
 - h) Assets of community value

- 8. CLERK’S REPORT**

- 9. FINANCE**
 - a) **Consider** 2025/26 budget and precept
 - b) **Receive** orchard finances

- c) **Receive** finance report
- d) **Receive and confirm** bank reconciliation for Nov 2024 – *for signature 2 members and Chairman*
- e) **Receive and approve** accounts for payment – *for signature 2 members and Chairman*
- f) **Receive and approve** notification of payroll and expenses

10. BRIEF REPORTS OF MEMBERS – matters for forthcoming agenda

11. NEXT MEETING – for confirmation Tuesday 14 January 2025 commencing 19.30
Close of meeting