



Messing Cum Inworth Parish Council
NOTICE OF PARISH COUNCIL MEETING
Members are duly summoned to attend



Tuesday 17 September 2024, Messing Village Hall, 7.30pm

12.09.24 *Karen Elliott*, Clerk and Proper Officer

AGENDA

1 APOLOGIES

- a) **RECEIVE** apologies for absence.
- b) **NOTE** decisions to accept apologies for absence.

2 DECLARATIONS OF INTEREST

- a) **RECEIVE** declarations of interest regarding the agenda.
- b) **NOTE** decisions of requests for dispensation relating to the agenda.

3 PUBLIC PARTICIPATION (*shall not exceed 15 minutes*)

- a) **RECEIVE** reports from City and County Councillors.
- b) **RECEIVE** public comments relating to the agenda or matters for future consideration.

4 MINUTES - APPROVE minutes (previously circulated) as a true record - *for signature by the Chairman*

- a) minutes of the meeting of the council held on 20 August 2024;
- b) **RECEIVE** minutes of the meeting of the personnel committee held on 03 September 2024;
- c) **RECEIVE** draft minutes of the meeting of the personnel committee held on 10 September 2024.

5 GOVERNANCE

- a) **RECEIVE** training schedule update.

6 PLANNING - CONSIDER the following applications or decisions presented to Council for comment:

- a) Braintree District Council Statement of Community Involvement (SCI) sets out the consultation strategy the Council will use when engaging in the Local Plan Review as well as the planning process in general. Prior to adoption a consultation is being held between 23 August and 5pm on 10 October 2024: <https://braintree-consult.objective.co.uk>
- b) **Tendring Colchester Borders Garden Community - Consultation on Modifications to the Development Plan.** The partner Councils (Tendring District Council, Colchester City Council, and Essex County Council) for the Tendring Colchester Borders Garden Community are carrying out a consultation on modifications to the Development Plan Document (DPD) following hearing sessions held in May 2024. The Inspector has now recommended modifications to the DPD. Councils are holding a six-week public consultation on these modifications and supporting documents from **10 September 2024 - 21 October 2024**. The Consultation documents are: Modifications for Consultation; DPD Policies Map - Modifications Update; Sustainability Appraisal (SA) - Modifications Update; Habitats Regulation Assessment (HRA) - Modifications Addendum. The consultation relates specifically to these documents and in particular the proposed modifications recommended by the Inspector. **This consultation is not an opportunity to repeat or raise further representations about the published plan or to seek further changes to the plan.** You can view the documents and submit comments by visiting: <https://talk.tcbgardencommunity.co.uk>.
- c) Sustainability Appraisal (SA). Before we confirm details in this document, we must undertake a technical consultation with the Environment Agency, Historic England and Natural England of the scoping report. We are also inviting other stakeholders to comment on the document should they wish. The consultation is being held between 04 September and 5pm on 04 October 2024. The document is available to view at: Braintree Planning Policy Consultations page After the consultation ends, responses from consultees will be reviewed and appropriate amendments made to the Scoping Report, including the baseline information, policy context and SA framework where necessary.

7 PARISH MATTERS

- a) Highfields Farm Solar Park community benefit payments - *see Clerk's report*
- b) Parish boundary with Tiptree statement of common ground - *Councillor Suckling*
- c) RCCE rural housing needs survey - *see Clerk's report*
- d) Parish Tree survey update - *Councillor Mrs C Baxter*
- e) Play area - seat repair, s106 grant funding - *see Clerk's report*
- f) Orchard - **RECEIVE** tree trimming quote, Orchard committee report - *Councillor Strudwick & Councillor Mrs M Irons*
- g) Allotments - *see Clerk's report*
- h) Defibrillators - **RECEIVE** and **CONSIDER** annual inspection reports

8 CLERK'S REPORT - correspondence received

9 FINANCE

- a) **RECEIVE** finance report (previously circulated)
- b) **RECEIVE** and **CONFIRM** bank reconciliation for the month of August 2024 - *for signature 2 members & chairman*
- c) **RECEIVE** and **APPROVE** accounts for payment - *for signature 2 members & chairman*

10 BRIEF REPORTS OF MEMBERS - matters for forthcoming agenda

11 NEXT MEETING - for confirmation Tuesday 15 October 2024 commencing 19.30

12 RESOLVE pursuant to s1(2) Public Bodies (Admission to Meetings) Act 1960 for the public and press to leave the meeting due to the confidential nature of the business to be transacted.

13 PERSONNEL MATTERS - RESOLVE to APPROVE additional staff hours.

Close of meeting